



# THE STATE OF NEW HAMPSHIRE

## Water Council

**John A. Gilbert, Chairman**

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TDD Access: Relay NH 1-800-735-2964

Council Website: <http://nhec.nh.gov/>

## NOTICE OF MEETING

**Wednesday, January 11, 2017**

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**The New Hampshire Water Council will convene at 9:00 a.m.  
Wednesday, January 11, 2017 in Conference Room 112, 113, and 114  
Dept. of Environmental Services, 29 Hazen Dr., Concord, NH**

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1. Approval of Minutes of November 8, 2016 Council Meeting
2. Status and Discussion of Appeals *[Paula Scott, Appeals Clerk]*
  - a. Docket No. 16-19 WC – Patricia Rodrigues and John Corduff Appeal
  - b. Docket No. 16-23 WC - City of Rochester, NH Appeal
3. New Business
  - a. Review of RMPP rules
  - b. Discussion of Instream Flow
4. Old Business
5. Next Meeting
6. Adjournment